

**PLANNING & ZONING COMMISSION AGENDA**  
**REGULAR MEETING**  
**March 8, 2016**  
**7:00 P.M.**

*The Planning and Zoning Commission (PZC) also acts as the Local Planning Agency (LPA) and the Zoning Board of Adjustments (ZBA). Items for each body are noted in this agenda.*

**CALL TO ORDER:**

**ROLL CALL:**

Chair Patricia Walker	<input type="checkbox"/>	Town Attorney, Thomas J. Baird	<input type="checkbox"/>
Vice Chair Patrick Rutter	<input type="checkbox"/>	Director of Planning and Zoning,	
Commissioner David Acton	<input type="checkbox"/>	John Sickler	<input type="checkbox"/>
Commissioner Philip Cipolla	<input type="checkbox"/>	Asst. Director of Planning and Zoning,	
Commissioner Jim Fleischmann	<input type="checkbox"/>	Stephanie Thoburn	<input type="checkbox"/>
Commissioner David Flinchum	<input type="checkbox"/>	Principal Planner, David Kemp	<input type="checkbox"/>
Commissioner Wayne Posner	<input type="checkbox"/>	Senior Planner, Martin Schneider	<input type="checkbox"/>
Commissioner Nilsa Zacarias	<input type="checkbox"/>	Planner, Garret Watson	<input type="checkbox"/>
First Alternate		Secretary, Valerie Hampe	<input type="checkbox"/>
Commissioner Genia Baker	<input type="checkbox"/>		
Second Alternate			

**MINUTES:** Regular Planning and Zoning Commission meeting, February 8, 2016.

**ORDER OF BUSINESS:** The normal order of business for hearings of agenda items is as follows:

- Applicant presentation
- Staff presentation
- Commission questions Applicant and Staff
- Public to be heard - Three minute limit per speaker \*
- Rebuttal or closing arguments for quasi-judicial items
- Motion on floor - Discussion only on the motion
- Call for the vote

**\*Public Comment** - If you would like to speak on an agenda item, please submit a green comment card to the secretary. Each comment is limited to three (3) minutes. Anyone wishing to speak is asked to go to the podium and state his/her name and address for the record prior to addressing the Commission.

**REGULAR AGENDA:**

A. **OLD BUSINESS:** None.

B. **NEW BUSINESS:**

1. **Jupiter Yacht Club (Mariner Building)** – A Planned Unit Development (PUD) amendment to eliminate Condition #8.B. of Ordinance #36-10, to remove the use restrictions to allow all uses permitted within the zoning district, including ground floor office, at the Mariner Building, at 400 South US Highway 1, located in the 40± acre Jupiter Yacht Club PUD. (PZ# 16-1817) [Tab 1.pdf](#)  
Town Council consideration: April 5, 2016 – 1<sup>st</sup> rdg  
April 19, 2016 – 2<sup>nd</sup> rdg

**DISCUSSION:**

**Proposed Evaluation and Appraisal Report (EAR)-based Comprehensive Plan Amendments** – Discussion of proposed text amendments to the Future Land Use, Transportation, Conservation, Coastal Management, Recreation and Open Space, Intergovernmental Coordination and Capital Improvements elements, and Future Land Use Map and Zoning Map amendments. [amendments.pdf](#)

**ADJOURN PLANNING AND ZONING COMMISSION**

PLEASE TAKE NOTICE AND BE ADVISED that if any interested person desires to appeal any decisions made by the Planning and Zoning Commission with respect to any matter considered at these hearings, such interested person may need a verbatim record of the proceedings made, including the testimony and evidence presented at this hearing.