

# LIFT STATIONS

MAXIMUM PLAN SIZE 24" X 36"  
NO HIGHLIGHTING

Town of Jupiter  
Registration No: \_\_\_\_\_

**Applicant must provide a completed application and the following items:  
(one copy if items are 11" x 17" or smaller and two copies if larger)**

**Please indicate items submitted with a checkmark (✓)**

1. **ABOVE GROUND** Lift Station:
  - a. Permit application (check appropriate trade) completed and signed \_\_\_\_\_
  - b. Requires electric permit \_\_\_\_\_
  - c. Plans \_\_\_\_\_
  
2. **UNDERGROUND** Lift Station:
  - a. Engineering permit application completed and signed \_\_\_\_\_
  - b. Requires electric permit \_\_\_\_\_
  - c. Plans \_\_\_\_\_
  
3. RESIDENTIAL Lift Station (grinder pump):  
See Residential Sewer Tie In checklist \_\_\_\_\_



# ENGINEERING/UTILITIES PERMIT APPLICATION

210 Military Trail, Jupiter, FL 33458  
(561) 741-2286  
Fax (561) 741-0911

Project Address							
CTY 30	RGE	TWP	SEC	SUB	BLK	LOT	Subdivision Name
Owner				Mailing Address			State Zip
Contractor/Company Name				Mailing Address			State Zip
Contractor Cert. No.				Jupiter Registration No.	Office Phone		Cell Phone
Email Address					Fax No		Job Site/Owners Phone
Architect or Designer				Mailing Address			Phone License No.
Engineer				Mailing Address			Phone License No.
<input type="checkbox"/> Asphalt Overlay <input type="checkbox"/> Dredge/Fill <input type="checkbox"/> Driveway		<input type="checkbox"/> Franchise Utilities <input type="checkbox"/> Parking Lot/Paving <input type="checkbox"/> Sanitary Sewer			<input type="checkbox"/> Sealant <input type="checkbox"/> Sidewalk <input type="checkbox"/> Water		<input type="checkbox"/> Street Construction <input type="checkbox"/> Striping
Describe Work:							
Engineering	Stormwater	Zoning	Building	Received By	Prepared By		
<b>MISINFORMATION OR MISREPRESENTATION MAY CAUSE THIS PERMIT TO BE REVOKED</b>							
<p>Construction activity is permitted Monday through Friday 7:00 AM to 8:00 PM and Saturdays 8:00 AM to 4:00 PM only. No construction activity is permitted on Sunday, Code of Jupiter, Section 13-93. Separate permits are required for electrical, roofing, plumbing, heating, ventilating or air conditioning.</p> <p>THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 6 MONTHS AT ANY TIME AFTER WORK IS COMMENCED.</p> <p>I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.</p>							
Print Name of: Contractor, Authorized Agent or Owner-Builder				Signature of: Contractor, Authorized Agent or Owner-Builder			
Sec. 102.1 Right of Entry is acknowledged by active permit							
Value		Estimated Value			Permit Fee		
Date Issued				Permit Number			

Fee Simple Titleholder's Name \_\_\_\_\_  
(If other than owner)

Fee Simple Titleholder's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Bonding Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Mortgage Lender's Name \_\_\_\_\_

Mortgage Lender's Address \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, and AIR CONDITIONERS, ETC.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Contractor's Certificate of Competency No. \_\_\_\_\_

Owner or Agent  
Including Contractor \_\_\_\_\_  
Print \_\_\_\_\_  
Signature \_\_\_\_\_  
Date \_\_\_\_\_

Contractor \_\_\_\_\_  
Print \_\_\_\_\_  
Signature \_\_\_\_\_  
Date \_\_\_\_\_

The foregoing instrument was acknowledged before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_  
by \_\_\_\_\_ who has  
produced \_\_\_\_\_ as identification  
and who did (or did) not take an oath.

The foregoing instrument was acknowledged before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_  
by \_\_\_\_\_ who has  
produced \_\_\_\_\_ as identification  
and who did (or did) not take an oath.

\_\_\_\_\_  
Notary Public, State of Florida at Large  
Name Printed \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
Serial number, if any \_\_\_\_\_

\_\_\_\_\_  
Notary Public, State of Florida at Large  
Name Printed \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
Serial number, if any \_\_\_\_\_

# **RESIDENTIAL SEWER TIE IN**

**MAXIMUM PLAN SIZE IS 24" X 36"**  
**NO HIGHLIGHTING**

**Applicant must provide a completed application and the following items:  
(one copy if items are 11" x 17" or smaller and two copies if larger)**

Please indicate items submitted with a checkmark (√).

## **WITHOUT LIFT STATION/GRINDER PUMP**

1. Plumbing permit application. \_\_\_\_\_
2. Owner Builder affidavit if owner doing work. \_\_\_\_\_
3. Receipt or stamp from E.N.C.O.N. \_\_\_\_\_
4. Abandoned septic tanks must be cleaned & filled.  
E-109 S.P.C. \_\_\_\_\_

## **WITH LIFT STATION/GRINDER PUMP**

1. All of the above. \_\_\_\_\_
2. Site sketch indicating location of lift station. \_\_\_\_\_
3. Specifications for lift station. \_\_\_\_\_
4. Electrical sub permit required.  
(separate fee required for electrical) \_\_\_\_\_

Rev3/05/10

**TOWN OF JUPITER BUILDING DEPARTMENT**  
210 Military Trail, Jupiter, Florida 33458  
Phone (561) 741-2286 Fax (561) 741-0911