

COMMERCIAL INTERIORS or ADDITIONS

Please submit/upload plans in PDF format

Please indicate items submitted with a checkmark (√)

Create online as: **Commercial Alteration**

Commercial Addition (if adding sq. footage)

Please upload [this Checklist and any Required Forms](#) in **.pdf format** to the appropriate category [<BuildingPlans>](#) [<SupportingDocs>](#) [<NOA>](#) [<Survey>](#) following the TOJ Naming Convention found in Help Documents.

1. **Site Information** [<Survey>](#)

- a. Site plan showing existing parking _____

2. **Plans** [<BuildingPlans>](#)

- a. Signed & Sealed with names/address of Architect and Engineers _____
- b. Plans must state design parameters compliance with FBC 7th Edition (2020) _____
- c. Signed/sealed Architectural, Structural, Mech, Elec, Plumb, etc. drawings _____
- d. Plans shall include:
- Occupancy of space _____
 - Building type _____
 - Window and door sizes and locations _____
 - Dimensions and room occupancy designations _____
 - Location of units and address numbering of bay, if more than one _____
 - Square footage of units _____
 - Equipment layout, where applicable _____
- e. Details of Accessible restrooms _____
- f. Typical wall section _____
- g. UL details and design numbers of rated walls, penetrations and ceiling _____
- h. Electrical plan with load calcs, exist/prop receptacles, exit lights and riser diagram _____
- i. Mechanical plans and equipment specifications _____
- j. Plumbing plans and isometric riser _____
- k. Fire sprinkler plans and specifications, if applicable (separate permit required) _____
- l. Life Safety plan – shown common path _____

3. **Supporting Documents** [<SupportingDocs>](#)

- a. Licensed contractor required for all structural work _____
- b. Owner/Builder Affidavit, if applicable. An owner may obtain a permit for work on a building for their own use provided the value of work does not exceed \$75,000. _____
- c. Notarized Letter of Approval from building owner _____
- d. ~~Copy of completed contract signed by both parties~~ _____
- e. FL Energy Efficiency Code Form signed/sealed _____
- f. Palm Beach County Fire Rescue application and fee _____
- g. Asbestos Notification Statement completed _____
- h. Wellfield Affidavit if chemicals will be used _____

(continued)

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- 4. **Approval Stamps & Letters** where applicable **<SupportingDocs>**
 - Loxahatchee River District Environmental Control (ENCON): Sanitary Sewer _____
 - Septic system – PBC Health Department _____
 - Jupiter Utilities Department: 561-746-5134 _____

- 5. **Product Approval <NOA>**
 - a. Provide Product Approvals as required
 - State of Florida Product Approval with installation instructions engineered plans _____
 - Miami-Dade Notice of Acceptance (NOA) with installation instructions engineered plans. Be sure to mark the **exact** product number _____
 - Engineer signed/sealed plans and calculations for custom design _____
 - b. Information required from product approval:
 - ALL project specific details shall be Identified/Marked/Circled on product Approval Installation Instructions _____

If Handrails or Guardrails are installed a signed and sealed certified field test meeting the structural requirements of FBC-Building 1607.8.1 is required prior to final inspection.



Asbestos & Lead Paint Notification Statement

Required for ALL Demolitions and / or Renovations

Per Florida Statute 469.003, It is the responsibility of the owner / operator / applicant to comply with this provision.

By signing below I/we agree to notify the Palm Beach County Health Department of the intention to remove asbestos, when applicable, in accordance with State and Federal law.

I/we further acknowledge that lead paint is a dangerous material that may be present in buildings constructed prior to 1978. I/we agree to mitigate the presence of lead paint with properly trained firms and with proper notice to occupants of affected buildings in compliance with 40 CFR part 745 Code of Federal regulations for lead paint abatement. We also acknowledge that the Town of Jupiter has provided the web addresses and the links to [Code Of Federal Regulations](#) pertaining to lead paint abatement effective April 22, 2010 as well as the [EPA's Steps to Lead Safe Renovation](#), Repair and Painting.

Job site address: _____

Contractor's Information: _____

Licenses: _____ Phone #: _____

Address: _____

Date: _____

Contractor's printed name: _____

Contractor's signature: _____



PALM BEACH COUNTY FIRE-RESCUE
PLANS REVIEW APPLICATION



NO. _____

FP# _____

PERMIT # _____

TO BE FILLED OUT BY APPLICANT

THE UNDERSIGNED HEREBY APPLIES FOR PLANS TO BE REVIEWED FOR COMPLIANCE OF PALM BEACH COUNTY FIRE CODE:

PROJECT NAME: _____

ADDRESS OF PROJECT: _____

CITY/TOWN: _____

- _____ CONSTRUCTION _____ REVISE _____ ALTERATION
- _____ MULTIPLE DWELLING _____ CIVIL _____ COMMERCIAL
- _____ INTERIOR _____ HOOD SYSTEM _____ FUEL TANK/LINES
- _____ LP GAS _____ FIRE ALARM _____ FIRE SPRINKLER
- _____ FIRE SUPPRESSION _____ HVAC _____ OTHER _____

NAME OF OWNER OR ENGINEER ADDRESS OF OWNER OR ENGINEER

NAME OF CONTRACTOR ADDRESS OF CONTRACTOR

PRINT APPLICANT/ CONTACT NAME APPLICATION DATE

TELEPHONE NUMBER _____ FAX NUMBER \$ _____ VALUATION OF PROPOSED WORK

FOR OFFICE USE ONLY PALM BEACH COUNTY FIRE RESCUE

FIRE REVIEW FEE \$	CHECK # _____ DATE REC'D _____	MSTU _____	_____ FIRE DEPT OFFICIAL
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